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IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE NORTHERN DISTRICT OF CALIFORNIA  
SAN FRANCISCO DIVISION

**In re:**

**PG&E CORPORATION**

**and**

**PACIFIC GAS AND ELECTRIC  
COMPANY,**

Debtors.

- ☐ Affects PG&E Corporation  
☐ Affects Pacific Gas and Electric Company  
☒ Affects both Debtors

\* All papers shall be filed in the Lead Case  
No. 19-30088 DM

Case No. 19-30088 DM

Chapter 11

(Lead Case)  
(Jointly Administered)

**CERTIFICATE OF SERVICE**

Hearing: May 27, 2020  
Time: 10:00 a.m.  
Courtroom: 17  
Judge: The Honorable Dennis J.  
Montali

I am employed in the Office of the Attorney General, which is the office of a member of the California State Bar, at which member's direction this service is made. I am 18 years of age or older and not a party to this matter. I am familiar with the business practice at the Office of the Attorney General for collection and processing of correspondence for mailing with the United States Postal Service. In accordance with that practice, correspondence placed in the internal mail

collection system at the Office of the Attorney General is deposited with the United States Postal Service with postage thereon fully prepaid that same day in the ordinary course of business.

On May 22, 2020, I served the attached **CALIFORNIA FRANCHISE TAX BOARD'S NOTICE OF DESIGNATION OF SPEAKING ATTORNEY AT CONFIRMATION HEARING** by transmitting a true copy via electronic mail. In addition, I placed a true copy thereof enclosed in a sealed envelope, in the internal mail system of the Office of the Attorney General, addressed as follows:

**TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING:**

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1 **BY EMAIL on May 22, 2020** I served the above-referenced documents to the addressed:

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**Office of the United States Trustee**

James L. Snyder  
450 Golden Gate Avenue, 5th Floor Suite #05-0153  
San Francisco, CA 94102

1 **U.S. Nuclear Regulatory Commission**

2 Washington, DC 20555-0001

3 Attn: General Counsel

4 **U.S. Department of Justice**

5 Attn: Danielle A. Pham

6 1100 L Street, NW, Room 7106

7 Washington DC 20005

8 *Counsel for United States on behalf of the Federal Energy Regulatory Commission*

9 **Paul S. Aronzon**

10 Milbank LLP

11 2029 Century Park East, 33rd Fl.

12 Los Angeles, CA 90067

13 *Official Committee of Unsecured Creditors*

14 I declare under penalty of perjury under the laws of the State of California the foregoing is true  
15 and correct that this declaration was executed on May 22, 2020, at San Francisco, California.

16 Taryn Lovett

17 Declarant

18 /s/ Taryn Lovett

19 Signature

20 SF2019200277

21 42204236.docx